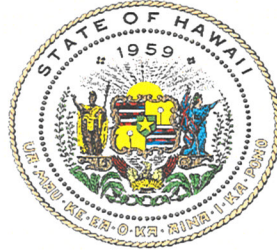


Josh Green
GOVERNOR



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OFFICE

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OFFICE OF THE GOVERNOR
STATE OF HAWAII
STATE CAPITOL
HONOLULU, HAWAII 96813

Agenda

Hawai'i Interagency Council on
Homelessness
(HICH)

Thursday, October 24, 2024
10:00 a.m. to 12:00 p.m.

THIS MEETING WILL BE HOSTED VIRTUALLY ON MICROSOFT TEAMS
WITH AN IN- PERSON LOCATION AT THE DANIEL K. INOUE
INTERNATIONAL AIRPORT, CONFERENCE ROOM 1 (300 RODGERS BLVD. #12
HONOLULU, HI 96819).

In Person Location: Daniel K. Inouye International Airport, Conference Room 1 (300 Rogers Blvd. #12 Honolulu, HI 96819)

Virtual Option: The public and members may participate in the HICH meeting as it happens via MS Teams at: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjY5ZGNIYjQtNmJmOC00MGQzLWIyMzMtZWZkOWVjZWU2ZWQ4%40thread.v2/0?context=%7b%22Tid%22%3a%223847dec6-63b2-43f9-a6d0-58a40aaa1a10%22%2c%22Oid%22%3a%22e01c83e2-1121-49b0-bf4b-e50ab999731b%22%7d

The public and members may also participate in the meeting **by calling 1-808-829-4853 and when prompted enter the Conference ID: 995 911 487#**. It is requested that participants who attend virtually change the display on their device to show their first and last name to expedite rollcall. Please keep in mind that many devices will display your cellphone number if not changed.

Individuals should submit written testimony no later than 12:00 noon on Monday, October 21, 2024, which will be distributed to council members and included in the board packet. You may submit written testimony via e-mail to gov.homelessness@hawaii.gov or by U.S. mail to 415 S. Beretania Street, Room 415 Honolulu, HI 96813.

There will be an opportunity for public testimony on each agenda item. Public testimony is limited to one minute per testifier per agenda item.

- I. Call to Order, Taking of the Roll, Determination of Quorum
Reminder: Council members appearing remotely must identify any other adult or minors with board business who are present with them and must keep their cameras on during the entire meeting.
- II. Overview and Approval of October 24, 2024, Agenda (Vote)
- III. Approval of Minutes from Regular meeting on March 15, 2024, Agenda (Vote)
- IV. Public Testimony (one minute per testifier).
 - a. Public testimony on any agenda item will be taken at this time.
- V. New Business
 - a. Welcome and Introduction
 - b. Presentation by HICH Chair John Mizuno – Updates on the Governor’s Kauhale Initiative
 - c. Presentation by Chris Hidalgo, a Harvard University student, who interned with Office of Homelessness and Housing Solution (SOHHS) this past Summer.
 - d. Presentation by the Department of Human Services, Med-QUEST Division – Update on the Medicaid 1115 Waiver Program as it relates to homeless services.
 - e. Keynote Speaker, Dr. Michael Champion, Governor’s Advisor on Mental Health on the Importance of Diversionary and Re-entry Programs and Strategic Plan.
 - f. Public testimony on New Business presentations (limit 1 minute).
- VI. Member Updates
 - a. Members may provide updates on their respective efforts addressing homelessness issues.
- VII. Topics for Upcoming Meetings
 - a. Members may provide suggestions and discussion for topics for upcoming meetings.
 - b. Public testimony for Member Updates and Topics (limit 1 minute).
- VIII. Adjourn (Vote)

A mailing list is maintained for interested persons and agencies to receive this board's agenda and minutes. Additions, corrections, and deletions to the mailing list may be directed to the Statewide Office on Homelessness and Housing Solutions (SOHHS) at the Hawaii State Capitol, 415 S. Beretania St., Room 415, Honolulu, Hawaii 96813; Telephone (808) 586-0193; or e-mail gov.homelessness@hawaii.gov. Agendas and minutes are also available on the internet at <https://homelessness.hawaii.gov/hich/>

If you require special assistance, auxiliary aid and/or service to participate in this event (i.e. sign language interpreter; interpreter for language other than English, or wheelchair accessibility), please contact the SOHHS at (808) 586-0193 or email your request to gov.homelessness@hawaii.gov as soon as possible, preferably at least three days prior to the meeting date. If a response is received after 12:00pm Monday, October 21, 2024, we will try to obtain the auxiliary aid/service or accommodation, but we cannot guarantee that the request will be fulfilled. Upon request, this notice is available in alternate/accessible formats.